

**Tender ID: BHU/P&E/07/2023-24/03B, Dated: 28/07/2023**

**REF. NO. FIRE-EXTR/24**

**STATE BANK OF INDIA, BHUBANESWAR CIRCLE**

INVITATION FOR EXPRESSION OF INTEREST (EOI) FROM APPLICANTS  
HAVING PROVEN CAPABILITES

FOR

SUPPLY, INSTALLATION, REFILLING AND MAINTENANCE OF

**FIRE EXTINGUISHERS AS PER LATEST BIS: 15683/2190**

AND

EMPANELMENT OF SAME FOR VARIOUS BRANCHES / OFFICES/ATMs OF STATE  
BANK OF INDIA LOCATED IN BHUBANESWAR CIRCLE

TO BE SUBMITTED

**ON OR BEFORE 1500hrs ON 28/08/2023**

The existing empaneled vendor on the Bank's panel who fulfill the eligibility criteria are also required to apply afresh. The application cum tender documents can be downloaded from the Bank's website "[www.sbi.co.in](http://www.sbi.co.in)" under procurement news and the application along with all necessary documents for empanelment should be submitted to the under mentioned office.

**ADDRESS TO:**

Assistant General Manager (P&E),  
State Bank of India, Premises & Estate Department,  
02nd Floor, Local Head Office, III/1, Pandit Jawaharlal Nehru Marg,  
Bhubaneswar, Odisha- 751 001  
Tel Ph: - (0674) – 2600526  
E mail - [agmpre.lhobhu@sbi.co.in](mailto:agmpre.lhobhu@sbi.co.in) or [fo.lhobhu@sbi.co.in](mailto:fo.lhobhu@sbi.co.in)

**Note:**

- 1) *SBI reserves the right to change the dates mentioned in this document, which will be updated on the website.*
- 2) *The information provided by the vendors in response to this document will become the sole property of SBI and will not be returned. SBI reserves the right to amend, rescind or reissue this application.*
- 3) *Please note that all the information desired needs to be provided. Incomplete information would lead to disqualification/ non-consideration of the proposal.*
- 4) Applicants who are authorized dealers / manufacturers of any one or more of the offered brands or equivalent brands of products and **fulfilling the Technical specifications and eligibility criterion as mentioned in EOI may only apply.** Selection of Brand / Make is the sole discretion of the Bank.

Envelope should be **SUPER SCRIBED / MARKED** as below:

**“EXPRESSION OF INTEREST (EOI) FOR THE EMPANELMENT OF VENDORS / FIRMS / COMPANIES / FOR SUPPLY, INSTALLATION, TESTING, REFILLING, & SERVICING OF FIRE EXTINGUISHERS”**

**Note:**

- a) **Single envelope must contain single (1) application** and multiple applications in single envelope will not be considered.
- b) If the space provided in the form is not sufficient, additional sheets may be attached for which suitable mention should be made in the form. All such sheets must be signed by authorized signatory.
- c) The interested vendors are advised to keep checking Bank’s web site for any subsequent changes /corrigendum /additions /updates etc. for which there would be no separate press notifications.

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**STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR**

**NOTICE OF EXPRESSION OF INTEREST (EOI) FOR SUPPLY, INSTALLATION,  
REFILLING & MAINTENANCE OF FIRE EXTINGUISHERS AS PER LATES BIS:  
15683/2190 FOR THE BRANCHES/OFFICES/ATMS OF STATE BANK OF INDIA  
UNDER BHUBANESWAR CIRCLE**

State Bank of India, Local Head Office, Bhubaneswar Circle invites EOI application from reputed manufacturer / authorized dealers, of the reputed brands of Fire Extinguishers like Minimax / Safex / Kanex or equivalent, for the empanelment to supply, installation, refilling and maintenance of Fire Extinguishers for the branches / offices of State Bank of India located in Rural, Semi-Urban and Urban Areas of the SBI Bhubaneswar Circle.

**AREA OF THE OPERATIONS UNDER THE CONTROL OF ADMINISTRATIVE OFFICES (AOS):**

S.NO.	ZONES & AREA OF OPERATION (1000 Branches/Offices approx.)
1.	<b>AO Bhubaneswar:</b> Branches / Offices / ATMs are located under the geographical ambit area / districts of Bhubaneswar, Cuttack, Puri, Khurda, Nayagarh etc.
2.	<b>AO Balasore:</b> Branches / Offices / ATMs are located under the geographical ambit area / districts of Balasore, Angul, Keonjhar, Jajpur Road, Baripada etc.
3.	<b>AO Sambalpur:</b> Branches / Offices / ATMs are located under the geographical ambit area / districts of Sambalpur, Rourkela, Jharsuguda, Bolangir, Bargarh etc.
4.	<b>AO Berhampur:</b> Branches / Offices / ATMs are located under the geographical ambit area / districts of Berhampur, Jeypore, Rayagada, Bhawanipatna, Phulbani, Aska etc.

**A. IMPORTANT SCHEDULE OF THE EMPANELMENT PROCESS:**

1.	Name of the work	Supply, Installation, Refilling and Maintenance of Fire Extinguishers as per latest BIS 15683/2190 for the Branches / Offices / ATMs of State Bank of India located in Rural, Semi-Urban and Urban Areas of the SBI Bhubaneswar Circle.
2.	Availability of EOI / tender document.	Tender may be downloaded from the bank's web site <a href="http://www.sbi.co.in">www.sbi.co.in</a> under the link "PROCUREMENT NEWS". No hard copy of the EOI will be made available by the Bank.
3.	Tender participation fees	Nonrefundable fees of Rs. 2000/- (Rupees Two Thousand only) by way of demand draft favoring State Bank of India (SBI), payable at Bhubaneswar should be enclosed with the application. Those applications without the fee will be summarily rejected.
4.	Time and last date of Submission of Tender	on or <b>before 28/08/2023 up to 1500hrs</b>
5.	Place & Address for submission of tender / contact person / telephone no.	In the tender box placed at the office of <b>Assistant General Manager</b> State Bank of India, Premises & Estate Department, 02nd Floor, Local Head Office, III/1, Pandit Jawaharlal Nehru Marg, Bhubaneswar, Odisha- 751 001, Tel Ph: - (0674) – 2600526



**STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR**

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6.	Date, Time, and Place of opening of tender	<b>On 28/08/2023 at 1500 hrs.</b> , at the office of <b>Assistant General Manager</b> State Bank of India, Premises & Estate Department, 02nd Floor, Local Head Office, III/1, Pandit Jawaharlal Nehru Marg, Bhubaneswar, Odisha- 751 001
7.	Date of product demonstration at LHO Bhubaneswar	The technically qualified bidders will be communicated by the email for demonstration of the product Infront of the committee to verify the model and performance quality etc.
8.	Date of opening of Price bids	Those bidder's product qualified technically/performance in demonstration will be communicated by email for submission of price bid documents (online e bidding) and accordingly date of opening of the bid shall be intimated.
9.	Security / EMD Deposit	After qualification of the technical bid Rs. 50,000/-, in the form of Demand Draft /BG etc., in favor of State Bank of India, payable at Bhubaneswar. Bank will inform to the successful bidders for the same.
10.	Terms of payment of Bills	On completion of the work payment will be made. <b>No advance payment will be made by the Bank.</b>
11.	Taxes	Taxes as applicable would be paid extra.
12.	Electronic Payment	Electronic payment shall be preferred.

**DISCLAIMER**

The information contained in this document or information provided subsequently to Vendor(s) or applicants whether verbally or in documentary form by or on behalf of State Bank of India (Bank), is provided to the Vendor(s) on the terms and conditions set out in this document and all other terms and conditions subject to which such information is provided.

The tender would bind neither the Bank in any contract nor in an offer of an assignment/contract. The Bank reserves the right to accept any bid/ proposal or reject any or all the bids/ proposals received in response to the tender and to cancel the entire process at any time prior to award of the assignment / contract, without thereby incurring any liability to the affected respondent/s. The Bank shall not be bound to offer any reasons for such acceptance/ rejection nor shall entertain any correspondence with the rejected respondents in this matter. The bank reserves the right to reject any or all tenders without assigning any reason, even though the firms primarily satisfy the eligibility criteria. The Bank reserves the right to cancel the tendering process without giving any reasons at any stage. The Bank reserves the right to cancel the empanelment process altogether at any time for any reason whatsoever. It is purely on the discretion of the Bank.

**B. INSTRUCTIONS TO THE APPLICANTS FOR FURNISHING INFORMATION AS A PART OF APPLICATION FOR EMPANELMENT**

- 1) Only those Vendors/firms who fulfill the eligibility criteria may only apply on the prescribed formats with enclosures and documentary proofs. The application for empanelment shall be written in English and the application should be accompanied by latest copies of technical brochure of the products in detail. Completed documents in sealed covers containing the name and complete address of the applicant on the cover and bearing the title “**EXPRESSION OF INTREST FOR SUPPLY, INSTALLATION REFILLING AND MAINTENANCE OF FIRE EXTINGUISHERS (LATEST BIS: 15683/2190)**” should be submitted on or **before 28/08/2023, up to 1500hrs.** at the following address: -

**Assistant General Manager**

State Bank of India, Premises & Estate Department, 02nd Floor,  
Local Head Office, III/1, Pandit Jawaharlal Nehru Marg,  
Bhubaneswar, Odisha- 751 001

- 2) The evaluation will be based on the experience, reputation, empanelment with other Bank’s PSU’s, Govt. institutions, manpower & logistical support of the applicant, their financial capabilities, quality consciousness, etc. and if found necessary may also include inspecting the works undertaken by them for which, necessary co-ordination shall be made by them. Based on the details furnished and inspection of works, eligibility criteria, the applicants will be shortlisted for empanelment. Decision of the Bank regarding selection / rejection for empanelment will be final.
- 3) Mere submission of application does not guarantee for empanelment, Bank may increase the numbers of Vendors in this category if required and Banks’s decision will be final. Only short-listed firms / Vendors will be intimated by the Bank for submission of the price bidding etc.
- 4) Intending applicants are required to submit their applications with full biodata giving details about their organization, experience, technical personnel in their organization, competence, and adequate evidence of their financial standing etc. in the enclosed form which will be kept confidential.
- 5) The empanelment shall be valid for an initial period of **03 Years** from the date of intimation letter. The validity of empanelment may further extend for **02 Years** more as deemed necessary by the Bank on the existing terms and conditions subject to review every year, based on satisfactory performance of the firms.
- 6) Bank reserves the right to reject any or all the applications without assigning any reason thereof and reserves the right to restrict number of applicants for tendering at its sole discretion. Bank’s decision in this regard shall be final and binding on all concerned. It is an ongoing process for empanelment of Manufacturers / Firms / Companies / Dealers / Vendors. The Manufacturers / Firms / Companies / Dealers / Vendors can apply any time throughout the year. The applications shall be processed during the next meeting of the Committee.



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- 7) ***Each page of the application shall be signed with seal of the company / firm.*** The application shall be signed by persons/ persons on behalf of the organization having necessary authorization/ Power of Attorney to do so (Certified copies to be enclosed).
- 8) If the space in the Performa is insufficient for furnishing full details, such information may be supplemented on separate sheets of paper, stating therein the part of the Performa and serial number. Separate sheets shall be used for each part. **However, the format shall be as per Performa.**
- 9) Clarification, if any, may be obtained from the Fire Officer, Premises & Estate Department, State Bank of India, Local Head Office, Bhubaneswar by e-mail [fo.lhobhu@sbi.co.in](mailto:fo.lhobhu@sbi.co.in).
- 10) Canvassing in any form in connection with selection is strictly prohibited and the application of such persons / organizations, who, resort to ***canvassing will be liable to rejection.***
- 11) ***Those vendors / firms who are already empanelled with SBI LHO Bhubaneswar Circle need to apply afresh. If the existing vendor does not have satisfactory services provided in the Bank they may not be considered for further empanelment.***
- 12) Incomplete / partly filled / late received / applications without relevant enclosures will not be considered for evaluation.
- 13) Disputes, if any, regarding the empanelment shall be within the jurisdiction of Court in Bhubaneswar only.
- 14) It will not be binding on the Bank to invite all the empanelled vendors to participate in bidding for various works. The Bank may prepare a select list of Manufacturer / Supplier out of the empanelled vendors to participate in the bidding process of a/any work as required.
- 15) ***Amendment: At any time before the last date and time for submission of response to the tender, the Bank may, for any reason, modify the tender document, by an amendment that would be displayed on Bank's Website [www.sbi.co.in](http://www.sbi.co.in); the Bank would make no other intimation in this regard. It would be the sole responsibility of the firm to submit bid / proposal incorporating amendments, if any.***
- 16) ***The Firms shall not use logo and name of the State Bank of India on their letter head, sign board and rubber stamp etc.***



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LOCAL HEAD OFFICE, BHUBANESWAR

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**C. ELIGIBILITY CRITERIA FOR EMPANELMENT:**

- a) The Vendor/Firms **should be in business of supply, installation, refilling and maintenance of ISI marked of reputed brand like Minimax / Safex / Kanex or equivalent brands** of Fire Extinguishers.
- b) The experience of having successfully completed similar works of supply, installation, testing, and maintenance of Fire Extinguishers during last **Seven (07) years** as on 31/07/2023 in PSU/ Nationalized Bank / State Govt. / Central Govt. / Large Private Sector Bank etc. of which two (02) should be in a Public Sector Bank, during last 07 years as on 31/07/2023.
- c) Supply, Installation, Refilling & Maintenance of ISI marked **Fire Extinguishers should be a primary activity of the Firms**. The firms should have installed minimum 350 new supply of Fire Extinguishers in last 05 years as on 31/07/2023.
- d) The Firm should have supplied/Refilled/Maintenance of Fire Extinguisher to **at least 04 reputed organizations** such as CPWD/ PWD/ ONGC/ PSU/ Nationalized Banks/ Large Pvt. Sector etc. **Out of (04) organizations (02) should be with the Nationalized Banks only**. The details of the work carried out by the firms should be enclosed as Annexure. Documentary proof should be provided in support of work done like work order Copy and Satisfactory Performance Certificates and **work completion certificate from the clients in original**.
- a) **Performance Certificate:** The applicant should submit a "Satisfactory Performance Certificate" from PSU Banks / FIs concerned PSB/ RRB on whose panel it is conducting business related to supply and refilling of Fire Extinguishers. In case of applicant working with SBI "**Performance Certificates**" must be issued from the AOs/RBOs by the competent authority (not below the rank of Chief Manager (GB)/CM (CS)/CM (Admin) etc.). Preference will be given if the Performance Certificates issued by the State Bank of India.
- b) **Past Record:** The applicant *should not have been* blacklisted by any PSU/PSB/Govt. Organization in the past 5 Years or services terminated due to poor performance. A certificate to be submitted stating that the company/firm have not been blacklisted.
- e) The Firms shall furnish documents evidencing and establishing the bidder's eligibility to supply the material by means of a **Back-to-Back Support Certificate for minimum 05 Years from the Original equipment manufacturers (OEM), besides the brochures**, literature, drawings etc., in support of Fire Extinguishers being offered should be attached.
- f) **OEM letter to be in Original and no photocopy or colored Xerox will be acceptable (In absence of the original certificate from the OEM the Service provider will be disqualified).**
- g) The vendor / Firms in respect of its business in Fire Extinguishers should have minimum **average Annual Turnover of 35 Lakhs or more for the past three years i.e., 2021-22, 2020-21 and 2019-20, ending 31st March and it should be in profit during the past three years**. Please attach **only** Profit & Loss statement and

turnover certificate duly certified by a Chartered Accountant. In the absence of certificates, the EOI application will be summarily rejected.

**D. SERVICE SUPPORT OFFICE:**

- a) The applicant should have an established Office / Service Center with technical personnel or else must open the said office within one month from the date of receipt of work allotment letter (undertaking to be submitted as per Appendix) for providing 24X7 post implementation support, proof for the same to be submitted.
- b) Complete address, contacts, and documentary evidence for the same needs to be provided to the Bank. The contact details, especially the telephone numbers, or service focal point/s should remain unchanged during the currency of vendor's relation with SBI in the Circle. In case, these are changed, the vendor should inform the same to the Bank 15 days in advance.
- c) Further, if empanelled, it is mandatory for the vendor to open one Office in the city/town of the allotted area where the Administrative Office exist, after getting the area allotment letter and before commencement of the contract. **Failing which the empanelment will be cancelled.** Documentary proof like lease agreement / agreement of sale and **shops and establishment certificate** to be provided.
- d) Firms must have adequate infrastructure in terms of workshop and technically qualified staff for the job to be executed in the State of Odisha. **List of the technical staff with their qualifications and office address should be enclosed.**

**E. REGISTRATION REQUIREMENTS:**

- a) Registration Certificate of the Firm showing the activities of the Firm or Certificate of Incorporation in case of Company.
- b) GST Registration Certificate.
- c) Pan Card.
- d) The applicant firm/vendor must be registered for the purpose of service tax and have a registration number for the purpose.
- e) Registration Certificate under Shops & Establishment Act issued by State Government. Those applicants who do not have valid Shops & Establishment license must enclosed herewith applied for certificate as evidence, failing which the candidature may cancelled.
- f) It should be registered in **India under the Indian Companies Act of 1956 or any other act as applicable.** Please enclose certificates or affidavit of ownership in case of proprietorship (if applicable).
- g) The Vendor/Firms should comply with **all the labour Laws, Rules and Regulation of State and Central Government.**
- h) The short listing of vendors will be done after scrutinizing and **verification of the documents, work carried out / product demonstration & Site/office visits.**

**F. OTHER IMPORTANT TERMS & CONDITIONS**

- 1) **BANK'S RIGHT TO ISSUE CLARIFICATIONS, ADDENDUMS, CORRIGENDUM ETC:** BANK can at any time issue clarifications, addendums, or corrigendum. The same will be published in the BANK's website. The applicants are requested to regularly visit the Bank's website.
- 2) **PURCHASE THROUGH GEMS PORTAL (GOVERNMENT E-MARKET):** Bank reserves the right to purchase the system through GeM portal of Govt. of India and provide the same to the Agency for installation and commissioning in the required branch. However, cost of any material / component provided by you for installation and commissioning of the system would be paid to you as per approved rates, including installation charges.
- 3) **GUARANTEES:** The Fire Extinguisher including all components delivered to the Bank should be brand new and as per BIS 15683. The supplier should also guarantee that maintenance and refilling to be carried out as per BIS 2190.
- 4) **AVAILABILITY OF SPARES:** Spares for the product offered should be available for at least 05 years.
- 5) **WARRANTY:** The offer must include comprehensive on-site warranty of 01- year for all type of fire extinguishers except modular automatic fire extinguishers which shall carry a warranty of 03- years from the date of installation and commissioning of the equipment. Service Provider shall be fully responsible for the manufacturer's warranty in respect of proper design, quality and workmanship of all equipment, accessories, etc., covered by the offer. The supplier must warrant all equipment, accessories, spare parts etc., against any manufacturing defects during the warranty period. During the refilling contract period the Service Provider shall depute their representative for refilling of extinguisher.
- 6) **MAINTENANCE STANDARD EXPECTED DURING WARRANTY:** The supplier should ensure that in case the equipment cannot be repaired within the stipulated period, the supplier should provide a replacement till the system/equipment is returned duly repaired.
- 7) **RECORDS:** As per requirement of the Bank / Branch, if request is made by the Bank / Branch to the vendor for providing details of all fire extinguishers branch-wise with date of installation and due date of refilling, the vendor would plan to provide the details.
- 8) **FALL CLAUSE:** At any point of time if it is observed that the vendor is supplying to other financial institutions / firm's similar material / services at lower rates than offered to Bank, then the vendor shall have to compensate the Bank by paying the difference amount and downward revise the rate of respective item / services at the time of renewal of contract as applicable.
- 9) **GUIDELINES FOR THE OEM:** OEM should have online dedicated support center available during working hours and a fully equipped repair and maintenance office in India. Document details to be submitted for the same for verification.
  - a) OEM should have valid BIS certification.
  - b) Documents of Manufacturing license/ Excise Registration of the OEM factory need to be submitted for verification.

- c) Product Certification copies to be attached as per the specifications.
- d) Vendor will be responsible for non-genuine products. Audit for Banks whether actual material is provided or not needs to be done by OEM, as and when required by Bank, without any additional cost, as a service support to Bank.
- e) OEM to have presence in India since Last 10 years.
- f) The Manufacturer of the equipment must have a sound and well documented Quality framework. Applicant is permitted to submit a valid ISO certificate or equivalent for the manufacturer in support of this clause. The applicant should have a well-equipped workshop and arrangements /tie up with authorized company (PESO Licensee) for hydraulic testing facility of gas-based fire extinguishers and refilling of clean agent, CO2 and ABC stored pressure modular fire extinguishers with sufficient qualified staff with proper qualified technical support in office/workshop.
- g) State Bank of India reserves the right to visit / inspect Applicant / Manufacturer facilities to ascertain the above facts. The Bank's representatives may visit the applicant's factory site/offices and contact his past clients for verification of information given by the applicant. The applicant will be required to give them the necessary facilities for verification.

**G. THE EMPANELMENT PROCEDURE AND TERMS AND CONDITIONS:**

- a) Sealed envelopes containing EOI application and documents received as on scheduled date will be opened, in the presence of the committee members. The bidders / their representative may be present at the time of opening of the Technical bid. No separate intimation will be sent to the suppliers for deputing their representatives. The EOI will be evaluated and those who are found eligible will be short listed as per eligibility criteria.
- b) The Firms who qualify in technical bid will be invited to demonstrate their product at SBI Local Head Office at time & date fixed by the Bank. Only on satisfactory performance and quality of the product, rates will be called from eligible vendors for finalization of empanelment.
- c) The Price Bids documents as per required product, specification of extinguishers and terms & conditions only given to the qualified bidders and the sealed bid will be opened at a later date in presence of the committee members and the bidders who attend, for finalizing the rates.
- d) The bank will standardize the rates based on the rates quoted by the vendors for individual item wise. The lowest/standardized rates will be circulated to the qualified vendors for their acceptance. Firms, who will give their acceptance for these rates, will be shortlisted for entrusting the work.
- e) Rate-Contract will be valid for initially **12 months**, no price hike shall be permitted for this period from the date of contract and if bank feels, these rates may be reviewed by the SBI LHO as per the market conditions after contractual period. *However, the Bank reserves the right to call fresh price bid from all technically qualified bidders if the Bank so desires.*



**STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR**

**H. TECHNICAL BID: EVALUATION MATRIX**

Based on the eligibility criterion with supportive documents: **(Annexure-A)**

M/s. \_\_\_\_\_

E-MAIL: \_\_\_\_\_ Mob/PH.No. \_\_\_\_\_

PARTICULARS		MARKS	MARKING BY THE APPLICANT	EVALUATION BY THE COMMITTEE
1	<b>Service Support Centers at 4 Location Within the Area of Jurisdiction of AO Bhubaneswar / Baleswar / Sambalpur / Berhampur (Supported by documents)</b>			
	3 to 4 Service Support Office	<b>20</b>		
	2 Service Support Office	10		
	1 (Presently No / Nil - Refer, Para E.e.)	5		
2	<b>Relevant Experience (As on 31/07/2023)</b>			
	10 Years and Above	<b>20</b>		
	More than 7 Years and Less than 10 Years	10		
	Minimum 7 Years	5		
3	<b>Numbers of Fire Extinguishers Installations in Last 05 Years</b>			
	More than 1000	<b>20</b>		
	More than 500 and Less than 1000	10		
	Minimum 350 and Less than 500	5		
4	<b>Average Annual Turn Over Last 03 Years</b>			
	Above 50 Lakhs	<b>20</b>		
	More than 35 Lakhs to 50 Lakhs	10		
	Minimum 35 Lakhs	5		
5	<b>Working Experience in PSU / Nationalized Bank / State Govt./Central Govt./Large Private Sector Bank etc., Out of which, Numbers of Public Sector Bank During Last 07 Years as on 31/07/2023.</b>			
	4 or More Organizations of which 4 or More Public Sector Banks.	<b>20</b>		
	Minimum 4 Organizations of which 3 Public Sector Banks.	10		
	Minimum 4 Organizations of which 2 Public Sector Banks	5		
6	<b>Applicant Having Shop &amp; Establishment License Issued by the Concerned Department of State Govt.</b>			
	More Than 4 under Bhubaneswar Circle	<b>20</b>		
	Minimum 2 To 5 under Bhubaneswar Circle	10		
	Minimum 0-1 under Bhubaneswar Circle	05		
<b>TOTAL MARKS</b>				
<b>(Max Marks:120 and Min :30 Marks to be scored)</b>		<b>120</b>		

**Note:**

- *Minimum score (5 mark) in each category is mandatorily requirement.*
- *Minimum qualifying mark in total is 30. Committee Marking will be Final, based on the document submitted by the applicant.*

  
**STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
 LOCAL HEAD OFFICE, BHUBANESWAR**

(NOT TO BE FILLED BY THE APPLICANTS)

Based on presentation cum demonstration of the equipment's: (Annexure-B)

<ul style="list-style-type: none"> <li>➤ Minimum qualifying marks is 35 and should score minimum marks in each category.</li> <li>➤ Section -1.0 (a, b, c &amp; d) and section -2.0 (b, c &amp; d) are mandatory to qualify</li> </ul>			
PARTICULARS		MARKS	MARKS SCORE
<b>Sec 1.0</b>	a) On successful demonstration of each Fire Extinguishers as mentioned in the list for demonstration (If failed in any one Fire Extinguisher, applicant will be disqualified).	5	
	b) Performance of Hydraulic Pressure Testing (HPT) of Fire Extinguishers at the site.	5	
	c) Quality / Workman Ship (Painting / Epoxy Coating / Finishing of the Body / Discharge Hose quality / Manual of Instruction on the Body / Marking of the Body i.e., Batch / Lot No, Manufacturing year/month etc.) of the Offered Brand of Fire Extinguishers.	5	
	d) Having BIS Certification for the Offered Brand and Back-to-Back support for spare parts for at least 05 years.	5	
	e) Having tie-up with an agency approved by the Chief Controller of Explosives (CCE) (Certified Agency) for HPT of CO2 and Stored Pressure type of Fire Extinguishers. (Produced Copy of Certification) – <u>Optional / But mandatorily when work is allotted.</u>	5	
	<b>Section-1.0 (Maximum Marks: 25 &amp; Minimum Marks: 20)</b>		<b>25</b>
<b>Sec 2.0</b>	<b>Committee Evaluation</b>		
	a) Marks scored more than 50% to 100% of total marks in pre-qualification evaluation of cum scoring sheet (annexure - c) assessed by the committee.	10	
	b) If scored between 25% to up to 50% of total marks in pre-qualification evaluation of cum scoring sheet (annexure - c) assessed by the committee.	5	
	c) Satisfactory performance certificate submitted by the firms / vendors issued not more 03 months old from the date of publishing of the EOI, issued by any public sector bank (preference will be given to the performance certificates if issued by State Bank of India).	5	
	d) Overall assessment by the committee member (assessment of Company/Firms about its reputation, performance feedback, experience, and infrastructure)	5	
<b>Section- 2.0 (Max Marks: 25 &amp; Min Marks :15)</b>		<b>25</b>	
<b>TOTAL MAX MARKS: 50 (Section - 1 + Section – 2), Min Marks: 35 to be scored</b>		<b>50</b>	

**FINAL SCORING SHEET**

M/s. \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_ **Mob/PH.No.** \_\_\_\_\_

Marks Scored in Technical Bid (Annexure-A) Max:120, Min:30	Marks Scored in Demonstration (Annexure-B) Max:50, Min:35	Total Score (Max:170, Min:65)	Remarks Qualified (Q) = > 65 Not Qualified (NQ) < 65

Note: -

- a) Marks under each parameter will be awarded by the committee but will not be disclosed to the vendors. The bids of vendors securing less than the qualifying marks will not be considered for further evaluation.
- b) During evaluation and comparison of bids, the Bank may, at its discretion ask the vendors for clarification of its bid. The request for clarification shall be in writing. No post bid clarification at the initiative of the vendor shall be entertained.
- c) Only the short-listed applicants i.e., who fulfilled the eligibility criteria and other terms, and conditions would then be invited by the Bank to make a presentation of their equipment and their proposed methodology, at their own cost.

**I. AWARD CRITERIA**

- a) As the number of branches and area is quite large, it is considered that it is beyond the capability of one vendor to carry out the same. In view of the above the work may be distributed amongst the Vendors/Bidders at L-1 rates. The allocation of work will be done in the following manner provided the vendors at L-2, L-3 etc., are willing to accept L-1 rates:
- b) **L1** will get around 30% Branches / Offices / ATMs (300 or more approx.) and L-2 will get around 20% Branches / Offices / ATMs (200 or more approx.) for providing service support; it may be falling under 02 or 03 Administrative Offices.
- c) **Remaining 50%** Branches / Offices / ATMs will be distributed between **all the qualified bidders i.e., L3, L4, and L5** etc. in transparent manner for providing service support, it may also be falling under 02 or 03 Administrative Offices.
- d) In case any/each of L2 to L5 etc. are not willing to work for L1 rates than the offer will pass to the next vendor's i.e., L6, L7 and so on. In case no vendor agrees to work in L1 price, then the entire contract shall be performed by L1 vendor.
- e) The Bank will award the Contract to the successful Vendor who has been determined to qualify to perform the Contract satisfactorily, and whose Bid has been determined to be responsive, and is the lowest evaluated Bid i.e., L-1. **The Bank may, if considered necessary, hold comprehensive price negotiations with L-1 vendor.**
- f) In case L-1 shows unwillingness to work than again commercial bidding (Online / Offline) will be done. The L-1 vendor who after bidding showed unwillingness to do work, his

EMD will be forfeited and will not be allowed to participate in future **tender process for three years.**

- g) The Bank reserves the right at the time of award of contract to increase or decrease the numbers of branches or numbers of Extinguishers required or change in location where equipment's are to be supplied from what was originally specified while floating the EOI without any change in unit price or any other terms and conditions.
- h) It will be mandatory to accept work of Regions comprising of urban, semi-urban as well as rural branches and vendor should be willing to take up work of supply, refill, and maintenance together. Once final list of panels is arrived at after financial bid, Bank has a right to allot the work / areas / region to any vendors based on commonality in Fire Extinguisher to have a better vendor management and as per the emergent requirement of the Bank the work could be assigned to any vendor.
- i) The firms will have to enter into annual maintenance contract agreement with our respective Administrative Offices / Regional Offices for servicing of fire extinguishers in the branches under their control.
- j) Empanelled Vendors / Firms shall be required to be submitted non-interest-bearing Deposit of **Rs. 50,000/-**, in the form of Demand Draft/BG, in favor of State Bank of India, payable at Bhubaneswar. Which shall be refunded to them only after the duration of empanelment is over. If the successful bidders fail to execute the work as per Banks's specifications / schedule, their Security Deposit will be forfeited.

**J. TECHNICAL SPECIFICATIONS OF FIRE EXTINGUISHERS:**

- i.) **Dry Chemical Powder (DCP/ABC) Type Fire Extinguishers:** It should be of **gas cartridge type** provided with **squeeze grip control valve** operating mechanism overall conforming to IS 15683 and ISI marked.
- ii.) **Carbon Dioxide Type Fire Extinguishers:** It should be of **wheel type control valve operating mechanism** over all conforming to IS 15683 and ISI Marked.
- iii.) **Water Type Fire Extinguishers:** It should be of **gas cartridge type**, provided with **squeeze grip control valve** operating mechanism overall conforming to BIS 15683 and ISI marked.
- iv.) **Clean Agent Type Fire Extinguishers:** It should be pressurized provided with **squeeze grip control valve** operating mechanism overall conforming to IS 15683 and ISI marked.

**Note: All components of above fire extinguishers should satisfy the requirements of construction material, dimensions, sizes, ratings, tests criteria and all other requirements as per latest BIS 15683/2190 and it should be overall conforming to IS 15683 with ISI mark. The CE certified & with QR Code brand shall be preferred.**

The following specifications required for Portable Fire Extinguisher as per IS: 15683/IS: 2190. Details are as under:

**1) DRY CHEMICAL POWDER (DCP), CARTRIDGE TYPE PORTABLE FIRE EXTINGUISHERS:**

These Extinguishers should contain Sodium Bicarbonate based dry powder as per latest BIS: 4308 and **capable of firefighting class B and C** Fires. Propellant in cartridge operated extinguishers shall be carbon dioxide gas cartridge. The method of expulsion of dry power shall be by means of pressure produced from compressed or liquefied gas from gas cartridge attached to the cap after piercing it uprightly or by piercing the squeeze grip.

**a) PERFORMANCE & CONSTRUCTION REQUIREMENT:**

<b>PERFORMANCE</b>	<b>CAPACITY -04KG</b>	<b>CAPACITY -06KG</b>
Approvals/certification	IS:15683, ISI Marked	IS:15683, ISI Marked
Fire Rating	21B or upwards	21B or upwards
Working/Operating Temperature (°C)	-30 to +55	-30 to +55
Burst Pressure	55/80 bar (min)	55/80 bar (min)
Cylinder Testing Pressure	35 bars	35 bars
Service/Working Pressure Min-Max	15 -18 bar max	15 -18 bar max
Minimum Effective Discharge Time	13-28 Seconds	08-18 Seconds
Bulk Range % Discharge	2-to-4-meter, 85%	2-to-6-meter, 85%
Propellant	Carbon Dioxide Gas, 100-120 gm	Carbon Dioxide Gas, 100-120 gm
Thickness (Approx.)	1.6 mm	1.6 mm
Height Without Base (Approx.)	385-510 mm	520-540 mm
Diameter (Approx.)	140-150 (+/-10) mm	140-150 (+/-10) mm
Gross Weight (Approx.)	7-8.5 kg	10-11.5 kg

  
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Extinguishing Agent Charge	Sodium Bicarbonate based dry powder	Sodium Bicarbonate based dry powder
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These cartridge operated extinguishers the cartridge shall be pierced, and the pressure allowed to build for 06 second before opening the control valve.

**b) CONSTRUCTION:** The cylinder body, expansion space, neck ring, cap, gas cartridge and cartridge holder, plunger rod and piercing mechanism, cap joint washer, hose. Nozzle and bottom ring shall be confirmed as per Indian Specification (IS: 15683).

**c) MANUFACTURING TESTS:** The Extinguishers shall comply all manufacturing tests specified in the IS: 15683, like leakage test, burst strength test, impact resistance test, hose assemblies test, safety locking device etc.

**d) COLOUR:** The colour for extinguisher bodies shall be in fire red colour confirming to IS: 05 and paint shall confirm to IS: 2932.

**e) MARKING:**

- i.) The operating, recharging and inspection and maintenance instructions shall be in the form of an etched or embossed metal nameplate or band, or an acceptable pressure-sensitive nameplate attached to the side of the extinguisher body, or in the form of silk-screening of paint directly on the extinguisher body. The marking shall identify the extinguisher as to type of media and shall include the manufacturer's name and model number and the rating and classification of the fire extinguisher.
- ii.) The marking shall include a sequential serial number.
- iii.) The year of manufacture, or the last two digits of the calendar year, and the factory test pressure shall permanently mark into the extinguisher body or non-transferable nameplate. Extinguishers manufactured in the first three months of a calendar year may be marked with the previous year as the date of manufacturer.
- iv.) The marking shall include a reference to the range of temperatures at which the extinguisher is usable, such as acceptable to use at temperature from..... to ..... or the equivalent.
- v.) The applicable statement or the equivalent shall be included in the marking: Recharge immediately after any use.
- vi.) The gas cartridge shall be permanently marked with:
  - a) Empty mass in gram,
  - b) Nominal full mass in gram,
  - c) Year of manufacturer, and
  - d) Name or code of the manufacturer.
- vii.) The marking on each extinguisher shall include its exact gross mass or minimum and maximum gross mass, which may be expressed by a tolerance. The gross mass shall include the mass of the charged extinguisher and discharge assembly.
- viii.) The Extinguisher shall be marked with BIS standard. The use of standard mark will be governed by the provisions of the BIS Act 1986.
- ix.) Operating instructions: the operating instructions shall be arranged as follows:
  - a) Word "INSTRUCTIONS" shall be at the top of the nameplate.
  - b) Operating instructions shall be in the form of numerically sequenced photograph. The sequence shall be as follows:
  - c) Making ready the extinguisher by disengaging the safety locking device,

- d) Aiming the extinguisher at the base of fire, included recommended distance from the fire at which to begin discharge, and indicating the intended operating attitude of the extinguisher,
- e) Taking whatever action necessary to initiate operation of the extinguishers, and
- f) Describing the intended method of applying the extinguishing media on the fire.
- g) The extinguisher shall be marked with letters “B”, and “C” indicating their suitability for respective class of fires.

**2) CARBON DIOXIDE (CO<sub>2</sub>) GAS TYPE FIRE EXTINGUISHERS:**

- a) These Extinguishers shall be based on the Carbon Dioxide (CO<sub>2</sub>) gas shall confirm to IS: 15222. The quantity shall be determined by weighing. The filling ratio is the ratio of mass of liquefiable gas that is allowed to be filled into the container in view of safety considerations to the mass of water required to fill the container at 15degree centigrade. It is operated by holding upright, removing the locking pin or seal or safety device from the **wheel type control valve operating mechanism**.
- b) The Extinguisher is made from **seamless** manganese steel cylinders confirming to IS: 7285 with ISI Marked & **approved from Chief Controller of Explosives (CCE)**. Valve confirming to IS: 3224 with ISI Mark.
- c) The extinguisher discharge horn shall be constructed to withstand crushing when 25 kg applied to its extremity for 5 min immediately after having completely discharged the extinguisher through the horn. Check that the horn does not show any evidence of cracking or breakage.

**d) PERFORMANCE & CONSTRUCTION REQUIREMENT:**

<b>PERFORMANCE</b>	<b>CAPACITY -4.5KG</b>	<b>CAPACITY -22.5KG</b>
Approvals/certification	IS:15683, ISI Marked	IS: 2878, ISI Marked
Fire Rating	13B-21B	As per BIS, Min 21B
Working / Operating Temperature (Degree Centigrade)	-30 to +55	-30 to +55
Burst Pressure (Approx.)	335-350 bar	335-350 bar
Cylinder Testing Pressure	250 bars	250 bars
Minimum Effective Discharge Time	08-17 Second	20-60 Second
Bulk Range % Discharge	02-to-04-meter, 85%	BIS, 95%
Propellant	Carbon Dioxide Gas	Carbon Dioxide Gas
Thickness (Approx.)	4.2 mm	5.5 mm
Height (Approx.)	610-700 mm	1030 mm
Diameter (Approx.)	140-150 (+/- 10) mm	267 mm
Gross Weight (Approx.)	17 kg	93 kg
Extinguishing Agent Charge	CO <sub>2</sub> Gas	CO <sub>2</sub> Gas

- e) **CONSTRUCTION:** The cylinder body, discharge fittings, trolley, valve, (i.e., Nozzle, Hose, etc) shall be confirmed as per Indian Specification IS: 15683 & IS: 2878.

**f) PAINTING:**

- i.) Each Extinguisher shall be painted fire red confirming to shade No. 536 or 537 of IS: 5.

- ii.) A picture showing a man operating the extinguisher in the correct manner shall be shown on the body of the extinguisher.
- iii.) The extinguisher shall be marked with the letters B, & C indicating their suitability for respective classes of fires as laid down in IS: 2190:1992.
- g) **MARKING:** Each extinguisher shall be clearly and permanently marked with the following information:
  - i.) Manufacturer's name or trade – mark, serial No., and year of manufacture shall be **EMBOSSSED** at the bottom ring/body/neck.
  - ii.) Method of operation in prominent letter.
  - iii.) The words "Carbon Dioxide Type" "class BC
  - iv.) Capacity of the extinguisher in kg.
  - v.) Year of manufacturer of extinguisher and date of refilling.
  - vi.) Source, Year of manufacture of the cylinder and its test pressure.
- h) The product shall be marked with BIS Standard Mark.

The following information to facilitate filling or recharging shall also be marked on the head of extinguisher or on the neck of the cylinder:

- i.) The weight of extinguisher (to include operating head, Internal discharge tube and carrying handle but not any hose or discharge horn assembly) shown as EW.
- ii.) Filled weight (FW) of extinguisher (to include operating head, internal discharge tube, carrying handle and gas filled contents but not any hose or discharge horn assembly) shown as FW.

**3) WATER CO<sub>2</sub> SQUEEZE GRIP CARTRIDGE TYPE PORTABLE FIRE EXTINGUISHERS:**

These Extinguishers shall water as per IS: 15683 and **capable of firefighting class A Fire**. Propellant in cartridge operated extinguishers shall be carbon dioxide gas cartridge. The method of expulsion of water shall be by means of pressure produced from compressed or liquefied gas from gas cartridge attached to the cap after piercing it uprightly or by piercing the squeeze grip.

**a) PERFORMANCE & CONSTRUCTION REQUIREMENT:**

<b>PERFORMANCE</b>	<b>CAPACITY -06 Liter</b>	<b>CAPACITY -09 Liter</b>
Approvals/certification	IS:15683, ISI Marked	IS:15683, ISI Marked
Fire Rating	02A	2A
Working/Operating Temperature (°C)	+05 to +55	+05 to +55
Burst Pressure	55/80 bar (min)	55/80 bar (min)
Cylinder Testing Pressure	35 bars	35 bars
Service / Working Pressure (Approx.)	15-18 bar	14-15bar
Minimum Effective Discharge Time	13-33 Second	13-42 Second
Bulk Range % Discharge	02–06-meter, 85%	02–07-meter, 85%
Propellant	Carbon Dioxide Gas Cartridge	Carbon Dioxide Gas Cartridge
Thickness (Approx.)	1.6 mm	1.6 mm
Height (Approx.)	530-570 mm	570-585 mm
Diameter (Approx.)	150-175(+/- 10) mm	175-180 (+/- 10) mm



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Gross Weight (Approx.)	06-10 kg	12-15kg
Extinguishing Agent Charge	Water	Water

These cartridge operated extinguishers the cartridge shall be pierced, and the pressure allowed to build for 06 second before opening the control valve.

**b) CONSTRUCTION:** The cylinder body, expansion space, neck ring, cap, gas cartridge and cartridge holder, plunger rod and piercing mechanism, cap joint washer, hose. Nozzle and bottom ring shall be confirmed as per Indian Specification (IS: 15683).

**c) MANUFACTURING TESTS:** The Extinguishers shall fulfill all manufacturing tests specified in the IS: 15683, like leakage test, burst strength test, impact resistance test, hose assemblies test, safety locking device etc.

**d) COLOUR:** The colour for extinguisher bodies shall be in fire red colour confirming to IS: 05 and paint shall confirm to IS: 2932.

**e) MARKING:**

- i.) The operating, recharging and inspection and maintenance instructions shall be in the form of an etched or embossed metal nameplate or band, or an acceptable pressure-sensitive nameplate attached to the side of the extinguisher body, or in the form of silk-screening of paint directly on the extinguisher body. The marking shall identify the extinguisher as to type of media and shall include the manufacturer's name and model number and the rating and classification of the fire extinguisher.
- ii.) The marking shall include a sequential serial number.
- iii.) The year of manufacture, or the last two digits of the calendar year, and the factory test pressure shall permanently mark into the extinguisher body or non-transferable nameplate. Extinguishers manufactured in the first three months of a calendar year may be marked with the previous year as the date of manufacturer.
- iv.) The marking shall include a reference to the range of temperatures at which the extinguisher is usable, such as acceptable to use at temperature from..... to ..... or the equivalent.
- v.) The applicable statement or the equivalent shall be included in the marking: Recharge immediately after any use.
- vi.) The gas cartridge shall be permanently marked with:
  - a) Empty mass in gram,
  - b) Nominal full mass in gram,
  - c) Year of manufacturer, and
  - d) Name or code of the manufacturer.
- vi.) The marking on each extinguisher shall include its exact gross mass or minimum and maximum gross mass, which may be expressed by a tolerance. The gross mass shall include the mass of the charged extinguisher and discharge assembly.
- vii.) The Extinguisher shall be marked with BIS standard. The use of standard mark will be governed by the provisions of the BIS Act 1986.
- viii.) Operating instructions: the operating instructions shall be arranged as follows:
  - a) Word "INSTRUCTIONS" shall be at the top of the nameplate.
  - b) Operating instructions shall be in the form of numerically sequenced photograph. The sequence shall be as follows:
  - c) Making ready the extinguisher by disengaging the safety locking device,



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- d) Aiming the extinguisher at the base of fire, included recommended distance from the fire at which to begin discharge, and indicating the intended operating attitude of the extinguisher,
  - e) Taking whatever action necessary to initiate operation of the extinguishers, and
  - f) Describing the intended method of applying the extinguishing media on the fire.
- ix.) The extinguisher shall be marked with letters "A" indicating their suitability for respective class of fires.

NOTE: All components of above fire extinguishers mentioned above should satisfy the requirements of construction material, dimensions, sizes, ratings, tests criteria and all other requirements as per IS 15683 and it should be overall conforming to BIS 15683 with ISI mark.

**4) TECHNICAL SPECIFICATIONS OF ABC TYPE MODULAR TYPE SELF EXTINGUISHING FIRE EXTINGUISHER, CAP-5KG**

***The following important features should be:***

- a) An automatic detection and suppression system together in a single unit and should be reusable cylinder.
- b) The system should provide Automatic round the clock protection and nonfreezing.
- c) The system should be Rechargeable and easy to service.

***The following performance required as data given as under:***

- a) Propellant should be used as Nitrogen Gas.
- b) Working pressure should be 7 to 15 kgs/cm<sup>2</sup>.
- c) Testing pressure should be 35 kgs/cm<sup>2</sup>.
- d) Area of protection should be 3.5-to-4.0-meter square and volume protection should be 8.0 m<sup>3</sup>
- e) Feasible to hang vertically above risk is 1.5 to 2.0 meter.
- f) Operation time should be 99% in 10-15 seconds.
- g) Extinguishing media should be used **ABC (Mono Ammonium Phosphate- MAP-90)** powder.
- h) The cylinder should be MIG welded M.S. Body 2mm CRC Sheet upper part of which is fitted with adapter or flange for fixing on ceiling wall and below part fixed automatic release Nozzle based on Sprinkler technology unlike the sprinkler nozzle is gas tight the release temperature is adjusted with sprinkler bulb as 57 to 68 degree centigrade with pressure gauge fitted for instant verification of reliability of every unit.
- i) Nozzle should give more than 95% discharge and scattering cone on 40-to-45-degree angle.



**K. ANNUAL MAINTENANCE AND REFILLING OF THE FIRE EXTINGUISHER THE FOLLOWING SCOPE OF WORK: -**

- a) **Mandatory Visits:** Four visits in a year at an interval of 03 months with 15 days grace period. Noncompliance of the mandatory visit schedule by the vendor will invite penal action which would be termination of the contract agreement. No extra charges will be paid for emergency visit/visits during the contract.
- b) Representative (trained technician) to carry out maintenance as per given schedule and scope of work. Any failure on this aspect shall invite penal action. A copy of the said report shall be duly signed by the Branch Manager as a record of orderly progress of the contract.
- c) Representative (trained technician) of the firm should arrange to visit branches/offices during working hours and will carry firm's issued identity card in original, a copy of AMC allotment letter.
- d) The said contract shall be an all-inclusive contract and shall entail free repair / replacement of any mounting pins, relocations in the branch's premises. No charges other than the stipulated Annual Maintenance Charges shall be payable by the Bank on any account. Details as under:
  - i.) Inspecting, weighing, and cleaning of all fire extinguishers.
  - ii.) Changing of water in water CO2 type fire extinguishers.
  - iii.) Removing dust/corrosion and polishing metal parts.
  - iv.) Greasing of moving/other metallic parts where greasing is required.
  - v.) Pressure testing of fire extinguishers and changing of components, if required.
  - vi.) Refitting of wall brackets etc. if these are found to be loose or if they are located at wrong/inconvenient place.
- e) The refilling and maintenance of the fire extinguishers and periodicity of Refilling, Hydraulic Pressure testing should be as per latest BIS-2190-2010. The refill packs/materials will be used as per BIS marked. The refilling cost will be paid by the bank as per approved rates.
- f) The periodicity of refilling of different types of fire extinguishers may be decided by the bank keeping in view of the staff training and weather conditions of the location of the branch/office.
- g) **SCHEDULE FOR REFILLING, SERVICING & MAINTENANCE:**

S. No.	Type of Extinguishers	Schedule for Refilling	Schedule for Servicing & Maintenance
i.	Water Type Extinguishers	Once 02 Year	Quarterly
ii.	Dry Powder Type Extinguishers (BC/ABC)	Once in 03 Years	Quarterly
iii.	Carbon Dioxide Type Extinguishers	Once in 05 Years or if the weight is reduced by more than 10% of weight.	Quarterly



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**NOTE:** All extinguishers shall be maintained as per IS: 2190:1992 (Reaffirmed 2002). In corrosive environments, it is desirable to have the discharge test carried out at half the frequency mentioned above or as per Bank's instructions.

h) **SCHEDULE FOR HYDRAULIC PRESSURE TESTING (HPT):**

S. No.	Type of Extinguishers	Schedule of test interval For HPT	Test Pressure (Kg/Cm2)	Pressure Maintained For (Time in Minutes)
i.	Water Type (Gas cartridge / Stored pressure) Extinguishers	Once in a 3- years	35.0	2.5
ii.	Dry Powder Type (Gas cartridge / Stored pressure), (BC/ABC) Extinguishers	Once in a 3- years	35.0	2.5
iii.	Carbon Dioxide Type Extinguishers	Once in a 5- years	250.0	2.5

**NOTES: -**

- a) **Every extinguisher with Cap** shall be hydraulically pressure tested (HPT) as per the schedule given above. Extinguisher which fails in this requirement shall be replaced. Test certificates have to be submitted in the branch/office.
- b) The carbon dioxide type fire extinguishers shall be pressure tested every time when the cylinders are sent for recharging (after periodic discharge test or otherwise) to the pressure specified in IS:2190.
- c) In case of Fire Extinguisher while servicing, if any refill is found to be leaked or pressure has gone down, fully or partially or any other defect is found, the same will be brought to notice of the Branch Manager. Accordingly, the refilling will be done only after rectification of the defect, notwithstanding the periodicity of refilling.
- d) Please note that refilling/servicing/maintenance of fire extinguishers is a continuous process, and it is required to be carried out once a year or earlier (in case, the extinguisher has been used to extinguish fire). The due date for refilling/servicing/maintenance must be strictly adhered to and no delay will be acceptable.

i) **LIFE OF FIRE EXTINGUISHERS:**

S. NO.	TYPE OF FIRE EXTINGUISHERS	LIFETIME IN YEARS
i.	Water Type (Gas cartridge/Stored pressure) Fire Extinguishers	<b>10 Years</b>
ii.	Dry Powder Type (Gas cartridge/Stored pressure), (BC/ABC) Fire Extinguishers	<b>10 Years</b>
iii.	Carbon Dioxide Type Fire Extinguishers	<b>15 Years</b>

**NOTE:** *Life of extinguishers shall be considered from date of manufacture of extinguishers. In case of failure in hydraulic pressure testing, extinguisher shall be rejected immediately before the lifetime given above.*



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- j) **REFILLING / SERVICING SLIP:** Vendors /Firms must maintain a record in their book of records wherein schedule for refilling / servicing are mentioned and accordingly performed the work of Refilling/Servicing within the due date and paste a service slip / tag (Bin Card inside transparent plastic cover) at the fire extinguishers body as sample given below: (Service / Maintenance Slip (should be with good quality of adhesive if pasted on body) for Fire Extinguisher / Modular).

REFILLING / SERVICING SLIP				
Vendor / Firm Address and contact nos.				
Type of Fire Extinguisher			Example: Water CO2 (Cartridge Type-CT)	
Capacity			Example: 9Liter	
New Supply Date			15/07/2023	
S. No.	Refilling Date	Next Due Date of Refilling	Remarks	Sign of Technician
1.	15/07/2023	14/07/2025 (WATER)	OK / NOT OK	
2.	15/07/2023	14/07/2026 (DCP/ABC)	OK / NOT OK	
3.	15/07/2023	14/07/2028 (CO2 GAS)	OK / NOT OK	
S. No.	Servicing Date	Next Due date of Servicing	Remarks	Sign of Technician
1.	01/01/2024	01/04/2024	OK / NOT OK	
2.	01/04/2024	01/06/2024	OK / NOT OK	
3.	01/06/2024	01/09/2024	OK / NOT OK	
4.	01/09/2024	01/12/2024	OK / NOT OK	

Note: Apart from the above quarterly visits (Once in a three months) all complaints / breakdown calls will have to be attended free of cost within 24 hours for city / local branches and within 72 hours for outstation branches. in case the existing unit needs to be taken out for necessary repairs an alternative serviceable unit may be provided if necessary, and the original unit / part shall be refitted after repairs at the earliest.

k) **DEMONSTRATION /TRAINING ON HANDLING OF FIRE EXTINGUISHERS:**

Imperative Training / demonstration on handling of Fire Extinguishers is vital role for the Bank's staff posted at the Branches / Offices. Therefore, to avert any Fire Incident in its incipient stage the occupants, must have the knowledge on handling /operation of the Fire Extinguishers available at the site. It is necessary for the Vendors / Firms /Contractors, to visit the Branches for refilling /Servicing as per schedule (whenever they due), or on any Breakdown whenever warranted. Representative of the Firm must conduct demonstration with prior permission to the BM to conduct a small training session (10-15 minutes) during refilling / servicing of the due Fire Extinguishers. The details of training /demonstration must be recorded in Security Information register and mentioned in Service Certificate issued to the Branches/Offices.

**l) SERVICE CERTIFICATE / REPORT**

Three copies of visit report will be prepared after testing / maintenance of the system by the authorized technician of the company. The Branch Manager/Authorized officials will stamped and countersign all reports after satisfying them that the Extinguishers are properly serviced/refilled.

- i.) **One copy** will be handed over to the **Branch,**
- ii.) **Second copy** to be retained by the **Vendor,**
- iii.) **Third copy** shall be sent to **Fire Officer, P&E Department at Local Head Office, Bhubaneswar** on quarterly interval along with forwarding letter and highlight of the severe abnormalities, if any.

**m) CONFIDENTIALITY:**

The vendor or its employees undertaking the work are required to maintain total and complete secrecy and assure not to communicate or allow to be communicated to any person or divulge in any matter / information relating to the ideas, concepts, know-how, techniques, data, facts, figures, and all information whatsoever concerning, relating to the bank and its affairs to which the employees have the access.

**L. MODE OF PAYMENTS AND DEDUCTIONS**

**a) IN CASE OF NEW SUPPLY OF FIRE EXTINGUISHER:**

In case of supply of Fire extinguishers at the new opening Branches/offices, the vendor will submit an estimate to the Branch/Office and on confirmation, will supply the extinguishers together with the Bill. All new supply of fire extinguishers, the bill will be vetted by the Fire Officer P&E Deptt., at LHO, Bhubaneswar and the payment will be done at the Branch/RBO level.

**b) IN CASE OF REFILLING & MAINTENANCE OR REPLACEMENT OF EXISTING FIRE EXTINGUISHER:**

- i.) If Extinguisher fails in HPT, the same should be replaced with new one of same extinguisher type as per approved rate **under the buyback arrangements**. On completion of the Extinguishers' installation / refilling / servicing work at the Branch/Office, the firm will submit the bills along with the work completion / installation certificate (as Performa attached) duly signed and stamped by the user branch manager; to the respective regional branch offices (RBOs) on **quarterly basis**. The respective desk officer looking after the vendor payment shall verify and confirm with the concerned branches regarding number of installation / refilling / servicing of the fire extinguishers before processing the payment of bills. If required, the desk officer may also send the bills to the Fire Officer posted in P&E Department at LHO, Bhubaneswar to verify the rates of the services/installation availed by the branches.
- ii.) After scrutiny of the underlying bills as mentioned above; the desk officer should process and pay the bills centrally, wherein, the expenditure will go under the Group- I - Premises & Equipment, Head -D, Purchase of furniture including carpets, curtains, and electric installations, etc. (any one instance).
- iii.) The payment option to the vendor should be through Cheque / NEFT / RTGS payable to the **firm name** only. 100% payment shall be made, after deducting TDS if applicable as per the invoices raised to the regions/offices.
- iv.) All bills shall be paid within 15 days of their receipt. If any bill is delayed beyond the above period, the reasons for the same need to be conveyed to the vendor under advice to us.
- v.) The rates above are excluding Taxes.
- vi.) **No advance payment will be made by the Bank. Payment will be made against supply and installation of material.**



STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR

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**M. PERFORMANCE GUARANTEE DEPOSIT & PENALTY:**

- a) New fire extinguisher shall be installed as per directives of LHO / Zonal Office/RBOs/Branches of the Bank as per their requirements. New installation to be completed within 15 days of the receipt of the work order failing which 10% penal charges per week from the work order will be levied and deducted from the bill.
- b) Refilling and maintenance of the extinguishers to be completed within 15 days of the receipt of the work order *Beyond 15 days of getting the work order shall attract Rs. 50/- per day to a maximum of 10% of the total value of the work order shall be imposed for the delay period. This will cater for penalty for the delay in services of refilling & maintenance/installation period of the equipment at the branches/offices.*
- c) *In case of supply of sub-standard material/acts, contrary to the laid down norms, or on detection of any tendency to cheat the Bank, the contract with the company will be cancelled without prior notice and firms will be delisted or blacklisted from the Bank. Performance Guarantee of Rs.50,000/- (Rupees Fifty Thousand only) shall be kept in Premises & Estate Department, LHO, Bhubaneswar towards supply of substandard material / acts, contrary to the laid down norms, or on detection of any tendency to cheat the Bank, by the firm in any of the branch in allotted region. This Performance Guarantee is liable to be forfeited.*

Certified that:

- a) *We have understood the technical specifications thoroughly and are acceptable to us.*
- b) *If the work order in whole or part is placed with us, we would be able to supply the above-mentioned equipment to the State Bank of India, Bhubaneswar Circle.*
- c) *We understand that all concerned paper related to the BIS is required to be submitted for individual types and capacities of Fire Extinguishers. Without submission of these valid papers, it will be liable for disqualification from empanelment.*
- d) *I have read and accept, all terms/conditions/criteria other aspects mentioned in this document unconditionally.*

Signature with Seal

PLACE:

DATE:

(On the Bidder's Company letter head)

Letter No.

Date:

To

The AGM (Premises & Estate)  
2<sup>nd</sup> floor, Premises & Estate Department,  
State of India, Local Head Office,  
Bhubaneswar, PIN- 380001(Odisha)

Dear Sir,

**APPLICATION FOR SUPPLY, INSTALLATION, REFILLING AND MAINTENANCE OF  
FIRE EXTINGUISHERS AS PER BIS AND EMPANELMENT OF SAME FOR VARIOUS  
BRANCHES / OFFICES / ATMs OF STATE BANK OF INDIA LOCATED IN  
BHUBANESWAR CIRCLE, ODISHA.**

With reference to your advertisements vide reference no. .... dated ..... for the captioned subject. We enclose herewith our company profile in the format (Form-2) along with necessary supporting papers with an additional set of its Xerox copies duly signed and sealed by the authorized signatory Sri .....of the firm and with Demand Draft Rs. 2000/- (Rupees Two Thousand only) as a nonrefundable participation fee.

2. We undertake to produce the original of all documents attached herewith as and when asked for by the Bank and shall extend all assistance to the Bank Authorities for the purpose of empanelment.

3. We are agreeable to the terms and conditions enumerated in the advertisement and to submit in case of our being empanelled, a Security Deposit in the form of DD/ Banker's Cheque of amounting Rs. 50,000/- (Rupees Fifty Thousand only) in favor of the State Bank of India, payable at Bhubaneswar.

4. We clearly understand & undertake that mere submission of application does not guarantee for our empanelment and Bank's decision in this regard shall be final and binding on us. We submit this application in token of our acceptance of the terms and conditions laid down in this advertisement (EOI).

Thanking You,

Yours faithfully,

(Name of Authorized Signatory)

(Seal of the firm)

E-Mail address

Contact No



STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR

**Form-2**

**APPLICATION FORM FOR EMPANELMENT OF SUPPLY, INSTALLATION &  
MAINTENANCE OF FIRE EXTINGUISHERS AT SBI BHUBANESWAR CIRCLE**

**PART - I SUPPLIER'S PROFILE** (Please strike-off whichever is not applicable)

1	Name of Organization				
2	Constitution (Proprietary / Partnership / HUF / Private Limited / Public Limited / Co-Operative Society (please enclose a copy certificate of registration / partnership deed)				
3	Year of Establishment	(NB: date of commencement of business in case of company)			
4	Details of Partners / Key / Senior Officials / Directors / Technical Officer	Name	Designation	Qualification	Experience
5	Number of Offices in India And Odisha State Under SBI Bhubaneswar Circle				
6	Registered/Head Office Address with Details	Address			
		Mobile No			
		Phone No			
		Fax No			
		E Mail Address			
7	Local Office Address with Details	Address			
		Mobile No			
		Phone No			
		Fax No			
		E Mail Address			
8	Contact Details for Correspondences in Connection with this Tender	Address			
		Mobile No			
		Phone No			
		Fax No			
		E Mail Address			



**STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR**

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9	Whether Registered / Empanelled with Any Organization / Public Body	Name of Organization		Since When
Enclose Documentary Proof				
10	Please Furnish Complete Details of Offices (Address and Contact Details Like Mobile No., Phone No, Fax, Email Address) With Number of Support Engineers / Technicians. Whether Having Offices at Under Noted Locations?			
	Service Support in Bhubaneswar Circle (Provide Details as Per Format)	Location	Office Available (Yes/No)	Address and Contact Details Like Mobile No, Phone No, Fax, Email Address) with Numbers of Support Engineers / Technicians and Their Names
		Bhubaneswar		
		Baleswar		
		Sambalpur		
Berhampur				
11	Whether registered for the following and having necessary certificates/ authority? If <b>so</b> , mention registration number and date. Enclose relevant certificate.			
	a) Income Tax, PAN	(Please Enclose a Certified Copy of Latest Income Tax Clearance Certificate / Return Filed / Assessment Order)		
	b) GST	(Please Enclose a Certified Copy of Certificate)		
	c) IGST	(Please Enclose a Certified Copy of Certificate)		
	d) TIN	(Please Enclose a Certified Copy of Certificate)		
	e) EPF	(Please Enclose a Certified Copy of Certificate)		
	f) ESIC	(Please Enclose a Certified Copy of Certificate)		



**STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR**

12	Key Financials		As at Close of Business as on		
	(Rs. in Lakh)		<b>2019-20</b>	<b>2020-21</b>	<b>2021-22</b>
	<b>Turnover / Sales</b>				
	<b>Other Income</b>				
	<b>Profit Before Tax</b>				
	<b>Profit After Tax</b>				
	<b>Capital &amp; Reserves</b>				
(Please Enclose Copies of Audited Profit and Loss and Balance Sheet Along with Auditor's Note)					
13	Name and Address of Bankers		(Please Enclose Solvency Certificate of Rs.10 Lakhs issued not more than 03 months older from the last date of submission of application as per annexure)		
14	List of clients whose work has been undertaken during last Five (05) Years				
	Client Name and Work Location Address	Contact Person with Tele No & e-mail ID	Name of Work	Amount of Work Undertaken	Start Date and Completion Date
(Please enclose order copy / contract copy / and installation certificate / certificate of successful work from customers)					
15	If any Associate Firms / Companies with Details of Activity and Turnover		Name of Firm	Activity	Annual Turnover
16	Dealing with State Bank of India		Since: (Please enclose order copy / contract copy and installation certificate(s) / satisfactory performance certificates from the controlling office.		
17	Dealing with Public Sector Banks (other than SBI)		(Please enclose order copy / contract copy and installation certificate / satisfactory performance certificate from controlling offices of banks concerned)		
18	Declaration Regarding Near Relative Working in SBI as per Annexure.		(Yes or No)		



**STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR**

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19	Mention Any Litigation / Arbitration Case Pending Against the Firm, If Yes, Furnish Details and Reasons.	(Yes or No)
20	Have you been blacklisted /delisted by any organization in the past, if yes, furnish details and reasons for blacklisted / delisted	(Yes or No)
21	Whether the applicant is willing to maintain / repair the existing fire extinguisher and its accessories.	(Yes or No)

**Note: - Please enclose valid supporting documents for each item from Sr. No. 1 to 23 in the given order as Flag - 1 to 21.**

- a) I hereby confirm that all information, particulars, copies of certificates and testimonials in connection with my empanelment are correct and genuine. I am, therefore, liable to face appropriate actions as deemed fit by the Bank in the event of any of the information, particulars, copies of certificates and testimonials are not found correct and genuine.
- b) I / We understand that this is merely an application & does not entitles us to be necessarily empanelled / enlisted / pre-qualified by the Bank and Bank reserves its right to reject all and / or any application without assigning any reason whatsoever.

(Signature of Authorized Signatory)

Place:

Date:

(Name:

  
**STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR**

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(Letter to the bank on the OEM's Letter Head in Original)

To  
The AGM (Premises & Estate)  
2<sup>nd</sup> floor, Premises & Estate Department,  
State of India, Local Head Office,  
Bhubaneswar, PIN- 380001(Odisha)

Dear Sir,

**SUBJECT: AUTHORIZATION FOR NEW SUPPLY, INSTALLATION AND REFILLING & MAINTENANCE OF FIRE EXTINGUISHERS**

We \_\_\_\_\_ registered office at \_\_\_\_\_ having joint venture / authorized dealer etc. with \_\_\_\_\_, who are established and leading manufacturer of Fire Extinguishers, do hereby authorize M/s \_\_\_\_\_ having \_\_\_\_\_ their \_\_\_\_\_ registered \_\_\_\_\_ office at \_\_\_\_\_ to submit quote, negotiate, supply, install and provide after sales support for our range of under mentioned products quoted by them to meet the above mentioned tender:-

S. No	Product	Make/Brand	Remarks
1.	CO2 Fire Extinguisher (Portable / trolley) 4.5 Kg / 6 Kg / 9 Kg / 22.5 Kg Capacity)		
2.	DCP/ABC Type Fire Extinguisher (Stored Pressure /Cartridge type) 2/4/6/25 kg capacity		
3.	Water Type (Gas cartridge / Stored pressure) Extinguishers 9Litre capacity		
4.	Automatic Modular Type, MAP-90 ABC Fire Extinguisher 5.0 kg capacity		
5.	Clean agent Fire Extinguisher (Stored Pressure) 2/4/kg capacity		

- a) We also confirm that the above products meet the Technical specifications/ features as per the RFP.
- b) We as OEM are responsible that the Service Provider uses genuine products. We will conduct Audit of the products being installed by the Service Provider, as and when required by the Bank without any extra cost, as a service support to the Bank.
- c) We hereby confirm to extend our back-to-back technical support and meet warranty terms of 1 year for portable and 3 years for modular fire extinguishers. Also, we as an OEM assure that the quoted models are not end of life and necessary spares would be provided at cost to bidder for period of 05 years, as per OEM standards for this tender/project.
- d) We will submit a certificate annually on 31<sup>st</sup> March for the total number of new supplies of fire extinguishers for SBI to the agency.

Thanking you,

Yours faithfully,

Authorized Signatories

(Name & Designation, seal of the OEM) Contact No. E-Mail Address

**Appendix-A**

**FIRE EXTINGUISHERS SUPPLIED DURING LAST THREE YEARS**

S. NO.	BLOCK - YEAR	NO. OF EXTINGUISHERS SUPPLIED						
		Water - CO2 (9 Liter)	Co2 – Type (4.5kg)	CO2 – Type (22.5 Kg)	DCP- (ABC – Type) (2/4/6kg)	DCP -(BC- Type) (5.0/6/25kg)	Modular ABC Type 5/10kg	OTHERS
1.	2019-20							
2.	2020-21							
3.	2021-22							
TOTAL								

Note: -

- a) Relevant documents as a proof to be enclosed.
- b) **CERTIFICATE**-Certified that all the information given above and, in all documents, submitted for empanelment with Bank for Fire Extinguisher Supply & Refilling is true to the best of my/our knowledge. It is understood that in case any claim/information is found to be incorrect the application shall be rejected or *if found after empanelment the bank may delist/blacklist and take other legal action.*
- c) Please add rows where required. Where copies of Application Documents /certificates are required to be furnished certified true copies.

(Authorized signatory)

SEAL OF THE FIRM

Date:

Place:



STATE BANK OF INDIA, PREMISES & ESTATE DEPARTMENT,  
LOCAL HEAD OFFICE, BHUBANESWAR

**Appendix-B**

**a) DETAILS OF WORKS (SUPPLY & AMC) CARRIED OUT DURING LAST 07 YEARS BY THE FIRM**

S. No.	Name of the work	Organization & Place	Cost of work	Year of Execution	Name of the Authority under whom work is executed with their address and contact numbers	Remarks as Work completed / Work in Progress
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						

**b) DETAILS OF EMPANELMENT WITH FINANCIAL INSTITUTION (FI)**

S. No	Name of the FI	Date Since Empanelled	Fire Extinguishers Being Supplied	Satisfactory Completion certificates enclosed
1.				
2.				
3.				

Note: Please enclose supporting documents (i.e., work order / certificates) of work experience issued by the client.

(Authorized signatory)

SEAL OF THE FIRM

Date:

Place:

SEAL & SIGN

EOI FOR FIRE EXTINGUISHERS SBI LHO BHUBANESWAR Page 33 of 37

(On Bidder's Company letter head)

**Appendix-C**

**UNDERTAKING FOR**

**OPENING OF SUPPORT OFFICE AND SUBMISSION OF SHOP AND ESTABLISHMENT  
REGISTRATION CERTIFICATE ISSUED BY STATE GOVT.**

I/We.....  
hereby undertake that I shall open support office / service center with technical personnel within a month from the date of Allotment of Work in the area where work is allotted to me in any region under the SBI Bhubaneswar Circle for providing 24X7 post implementation support and proof for the same along with details of Technical Staff will be submitted to the Bank.

2. I, also undertake to submit Shop & Establishment Certificate within the due date as mentioned in Clause of this EOI.
3. And I understand that physical verification of the support office / service center will be done by Bank Officials and if any deviation is found, the empanelment is liable to be canceled without any notice.

Place:

Date:

Signature with Seal

Name in Block Letters:

Designation:

Address:

**Appendix-D**

**DECLARATION OF NEAR RELATIVES OF SBI EMPLOYEES**

**[Crossed with double diagonally line, which one is not applicable]**

**If having near relatives**

I,/We.....  
 .....S/O,D/O,W/O.....  
 .....residing at.....hereby certify  
 that one or more of our near relative(s) as defined in the pre-qualification notice is/are  
 employed in the State Bank of India,  
 whose details are as under:

S. No.	Employee No. / PF No	Name	Age	Male/Female	Branch/Office

In case at any stage, it is found that the information given by me/ us is false/incorrect, State Bank of India shall have the absolute right to take any action as deemed fit, without any prior intimation to me.

**If not having near relatives**

I,/We.....  
 .....S/O,D/O,W/O.....  
 .....residing at.....hereby certify  
 that none of our near relative(s) as defined in the pre-qualification notice is/are employed in  
 the State Bank of India. In case at any stage, it is found that the information given by me/ us  
 is false/incorrect, State Bank of India shall have the absolute right to take any action as  
 deemed fit, without any prior intimation to me.

\*\*\*The near relatives are members of Hindu Undivided family/husband and wife/the one related to the other in the manner as father, mother, son(s) and son's wife (daughter in laws), daughter(s) and daughter's husband (son in law), brother(s) and brother's wife, sister(s) and sister's husband (brother-in-law).

Place: \_\_\_\_\_ Signature with Seal

Date: \_\_\_\_\_ Name in Block Letters:

Designation: \_\_\_\_\_ Address:

(On Bank's letter head)

**SOLVENCY CERTIFICATE FORMAT**

This is to certify that to the best of my knowledge and information M/s.....(Firm/ Company/ Sole Proprietorship name with address) having marginally noted address, a customer of our bank is/are respectable and can be treated as good for any engagement up to a limit of Rs.....(Rupees.....)

This certificate is issued without any guarantee or responsibility on the bank or any of the officers.

(Signature of Branch Manager with Seal)

Note:

1. Banker's certificate should be on the letter head of the Scheduled Commercial Bank
2. In case of partnership firm, certificate to include names of all partners as recorded with the Bank.

(On Bidder's Company letter head)

**UNDERTAKING  
FOR ACCEPTANCE OF TECHNICAL SPECIFICATION  
AND AMC/NEW SUPPLY OF EXISTING VARIOUS TYPE OF FIRE EXTINGUISHERS**

I, undertake to provide the Equipment's and their Spare Parts as per the specifications and also maintain existing / newly installed system in good/functional condition during the AMC as per scheduled as given in this EOI or as advised by the bank from time to time.

2. And, I also agree to undertake that if any abnormalities are noticed by any inspecting Officials of the Bank in this regard, the Bank may impose suitable penalty and deduct the amount equivalent to loss to the Bank from my/our Bill/Bills or forfeit our Security Money deposited against non-adherence of Bank instructions as stipulated by the Bank.

Place:

Signature with Seal of the Company/Firm

Date:

Name in Block Letters:

Designation:

Address: